

THE H. & T. C. RAILROAD HOUSTON

RATES
On sale Nov. 7 to 13, inclusive: rate \$5.60; limit 15th.
For morning and evening train of 9th and 12th rate is \$1.50; limit 11th and 14th.

Football Game

For 2:48 a. m. train, Monday, Nov. 8th and Special Train leaving Bryan at 7:10 a. m., rate:

\$1.00

limit 9th. Special Train leaves Houston at midnight returning.



Have you had your eyes tested for glasses. If not, "Do it Now." I am correcting the most difficult cases and guarantee satisfaction. Call and look over our prescription book. You will be convinced. DR. D. S. HE. Eye Sight Specialist at J. M. well's The Jeweler.



I now have a complete line of fine jewelry, watches, clocks, cut glass, hand painted China, Sterling silver, 1847 Rogers Bros. triple plated ware, fine gold headed umbrellas, mission clocks and electrolites Conklin fountain pens.
Let us do your watch, jewelry and clock work. Engraving done at reasonable prices.
Agent ADAM SCHAFF PIANOS. Edison phonographs and records sold on easy terms.

J. W. BATTS REAL ESTATE AGENT

Office in Tallaferra Building. Opposite Court House. Phone 37.
Have in office the only set of Abstract Books of Brazos County Land titles FOR SALE

Well built 10-room residence and half block of ground, located 4 blocks from I & G. N. depot. Good servants room, barn, garden, large shade trees, two cisterns and city water. Price \$3,000. Small cash payment and balance on long time at 8 per cent interest.

W. A. WATKINS INSURANCE of All Kinds

PHONE 232

Office West of Court House.

We have the Largest and Swiftest line of PICTURE FRAMES IN BRYAN
Framing quickly and neatly done Try Us—Phone 35

Smith's Studio Up-To-Now Photographers

For Sale or Trade.

Wyldewood Breeding Barn and 2 of the best sires in the South consisting of Blondwood 24140, Wyldewood 14757 and Joe Bailey, a Percheron draft horse. Also standard bred mare in foal by Wyldewood 1471 and a weanling stud colt by Blondwood. Above are all registered and of the best breeding. This is a paying business and will net \$2,000 per year after paying all expenses of care, feed etc. and is only offered for sale account of owners health. Will sell together or separately and would take some real estate on the deal and give time if desired. For prices and terms see

S. W. HIGGS.

J. B. HINES All Kinds of INSURANCE
Telephone 161
Up-stairs in the Parker Building

BRYAN ELECTRIC THEATRE

TO-NIGHT PICTURES
The Tom Boy

The French Spy

and 2 others

A BIG SHOW

—FOR— ONLY TEN CENTS

Doors open 7:45 o'clock.

ASK E. J. JENKINS.

Parisian Sage, the Hair Grower, is Now Sold in America on Money Back Plan.

It's a mighty good thing for the women of America that Parisian Sage can now be obtained in every town of consequence.

No preparation for the hair has to be made to stop falling hair and to cure dandruff and make women's hair beautiful as Parisian Sage.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

These persistent and destructive little devils thrive on the ordinary hair oil.

Parisian Sage is such an extraordinary acting rejuvenator of the hair and quick to cure dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

Parisian Sage is the only certain Parisian cure of the dandruff microbe destroys the cause of 97 per cent of which is dandruff.

ARAB FASHIONS.

clothes the Natives Wear and the Tailors Who Make Them.

Conservative in all matters, the Arab is especially averse to change in the matter of clothes. Not only do the fashions of the Arabs never change, writes Graham Petrie in "Tunis, Kairouan and Carthage," but they are very restricted. Although every Arab wears a gandoura more or less richly embroidered, it is always worked in one of three accepted patterns, from which no deviation nor any combination is permitted.

The only matter in which personal taste is allowed to show itself is in the choice of color. In this respect entire freedom is permitted and taken full advantage of, although it is curious to note that the more delicate shades of pink, yellow and mauve are generally worn by elderly men, while rich red and brown are in favor with their juniors.

The souk-el-trouk is the souk of the tailors in Tunis, and here in numerous little shops the sartorial needs of the Arab population are fashioned and temptingly displayed. I call them shops for want of a better word, but they are as unlike the European shop as anything one can imagine. They are really recesses separated from each other by coupled columns painted with stripes of red and green, which support a continuous cornice, richly carved and colored. There are no windows or doors, and the shop is raised some four feet above the ground. To this elevation the tailor climbs by a ladder, there are no steps to assist him. Sitting cross-legged in orthodox fashion, he there cuts out, pieces together and embellishes the gay silk waistcoats, gandouras and other garments beloved of the Arab.

MAINE SPOOKS.

A Ghost House, a Phantom Light and a Mystic Woodchuck.

Bowdoinham boasts a veritable ghost house where it is said the chairs refuse to stay quietly in their places, but in the middle of the night walk out and draw together in groups just as if guided by visible hands. Then there is a spirit cane that goes walking all by itself just at midnight, tapping its way along from room to room and finally taking up its abode in the chamber where a member of the family sleeps. That this statement is true is affirmed by those who have seen the phenomena and who are not at all afraid of ghosts.

At another house in the village is a phantom light that shines each night no matter whether it be moonlight or darkness just above the closet door in the upper chamber. For years this light has disturbed the people who at different times have occupied the room, and some have been much afraid of the flickering gleam. From time to time different explanations have been offered, but none has proved satisfactory. The light continues to shine, and no one can account for the mystery.

Down at Lazy O camp is a spook woodchuck which every evening, just at the sunset hour, comes out of an old family tomb, halfway between the camp and the home farm. There on the tomb he sits quietly, watching the sunset lights on the waters of Merry-eeting. Just as the sun sinks below horizon he disappears. The tomb owns him up, and he is seen no until the sunset hour comes again.—Kennebec Journal.

Arabs as interesting domestic duties is dairy all other operations. old fashioned and make butter, for spekin is liked a ring in the milk is flat on a little within. out of milk of

Ar. Among the partment of work. This, like is carried out on a patriarchal plan. To the instance, a small ab with milk and tied to wall. The woman then a floor and rocks it to and fl. floor of butter begin to for. These grow larger and larger. cumulate and are finally brought as one big lump. The remaining is then boiled on the fire with bits meat. The male members of the family now come together. A large dish of cooked rice is placed before them and the boiled milk poured over it. Then, making balls of the mixture with his hands, each member quickly swallows his share and rises to wash his hands. This done, the girls and mother sit down and eat what the men are pleased to leave.

Hats and Old Age. In opening the services one Sunday recently the pastor of one of the fashionable churches said: "For three Sundays I have asked the women in this church to remove their hats during service. My appeal has been unheeded, and now I see wherein I was wrong. I was inconsiderate of the comforts of the aged and infirm, so I have made a new rule. Hereafter all women of forty years of age or over will be permitted to wear their hats during the service."

Within twenty seconds every woman in the church was bareheaded.—Ladies' Home Journal.

A Prize Watchdog. Gentlemen—But I am afraid he wouldn't make a good watchdog. Man (with bull terrier)—Not a good watchdog? Why, for bless your heart, it was only last week that this very animal held a burglar down by the throat and beat his brains out with his tail.—London Tatler.

Better Dad Than Editors. Judge—How do you earn your living? Prisoner—By writing your honor. Judge—And what do you write for? Would you mind telling us? Prisoner—Not at all. I write for money from home.—Judge's Library.

What a Poet Writes. "You never can tell whether poetry is loaded or not," said a Columbia professor descending upon the muse, "and what a poet writes in the moments of his fine frenzy rolling may be susceptible of changes which would make him curse the pen did he but know whence it pointed. Now, listen to this couplet:

"Help us to save free conscience from the paw Of hawking wolves whose gospel is their maw."

"It sounds like some kind of a family poem, doesn't it, with paw and maw coming in to make the rhyme? Do you imagine the poet when he wrote the lines ever thought of the parents represented in such a homely way and how the meaning of the whole thing could be changed by changing the meaning of the end words of two lines? Was he a beginner? Oh, no; he was not a beginner. He had written several very classy things. He was John Milton. You remember he wrote 'Paradise Lost' and two or three other pieces of considerable merit, though he never quite got into the 'six best sellers' list, and these two lines I have quoted close his sonnet to Lord Protector Cromwell, written in 1652."—New York Herald.

The Southerner and Corn.

The southerner feeds himself, his pigs and his progeny upon corn. He slept in his frontiersman's cabin upon a mattress made of the husks. Today he contributes some of its pith to the manufacture of gun cotton with which to blow the enemy to Beelzebub and some more of it to the manufacture of cellulose to pack behind the armor of his country's battleships to prevent them from sinking when projectiles pierce their plates. (He plants corn as early in the springtime as the season will permit and gets up at dawn to go into the fields and tickle its spreading roots with a double shovel plow. In midwinter he smokes his corn-cob pipe before a corn-cob fire. Looking into a bed of glowing embers through a blue haze of the smoke of incense burned to Mondamin, he returns thanks for the cornmeal in the cupboard and dreams happily of the "ros'n ear" of the golden summer to come. His appreciation of the value of Indian corn is high. His affection for it in its various forms is abiding.—Louisville Courier-Journal.

Argyll and Longfellow.

The great Duke of Argyll was visiting his son, then governor general of Canada, and met Longfellow in the American poet's ancient colonial mansion at Cambridge, Mass. As they sat together on the veranda the duke persistently asked the names of the various birds he saw and heard singing in the poet's trees as well as of the flowers and bushes growing in his extensive and beautiful garden. Longfellow was neither botanist nor ornithologist and did not know.

"I was surprised to find your Longfellow such an ignorant person," said the duke subsequently to an American acquaintance.

"Indeed! Pray, on what subject?" "Why, he could not tell me the names of the birds and flowers to be heard and seen in his own garden."

"May I ask how many languages you speak?" the American asked.

"Certainly—but one."

"Mr. Longfellow," was the answer, "speaks six and translates freely from almost all the languages of Europe."

Rise of Russia.

In the history of Europe down to the middle of the eighteenth century Russia is a blank. The foundation of the kingdom was laid by Rurik the Norseman in the ninth century. In the tenth century the Russians were Christianized, adopting the Greek form of Christianity. In the thirteenth century the Russians were completely overrun by the Tartars under Genghis Khan. From the Tartars Russia was delivered by Ivan, who became czar in the time of Elizabeth. It was Peter the Great (1672-1725) who gave Russia for the first time a place in the states system of Europe.—New York American.

The Mistletoe.

The mistletoe is a Druidical contribution to Christmas. It was held in veneration by the Druids in England, and the cutting of it ended by sacrificing and feasting weird incantations the priest on which the mistletoe was away with a knife being flung. The mistletoe was flung away with a knife being flung. The mistletoe was flung away with a knife being flung.

Reporter—Serious to what do you chiefly stick to? State—Entirely to hereditarily young man. My father and credit for it what? My father and ambition, and my mother had talent, and I happened to inherit it both those qualifications.—Chic, go to, Thomas.

From Experiences. Mrs. Ensign—I feared I had told that Bob Smith and Mary J. were secretly married. I am much mistaken. I think of it. Married now, it is a year and nobody knows. Mrs. Ensign—I don't know. I'll bet he has been married a month.

Could He? If a man saw his sister fall into a well, why could he not rescue her? Because he could not be a brother and assist her too.

He Knows. Mr. Budd—Life is a series of contradictions. Mrs. Budd—A series of contradictions.

Life is a great bundle of little things. Holmes.

THE NEW REGISTRATION AND DEPOSIT LAW OF TEXAS

Provides a New Saseguard for Policy-Holders of the

SOUTHWESTERN LIFE INSURANCE COMPANY DALLAS, TEXAS

Which has, in the interests of all its policy holders, accepted the provisions of this law, as evidenced by the following certificate:

Department of INSURANCE AND BANKING, State of Texas Austin.

October 23, 1909.

Received of Southwestern Life Insurance Company, for deposit under the provisions of "Chapter 25" of the Acts of the Second Called Session of the Thirty-First Legislature of the State of Texas, securities in which the reserve values of all outstanding policies issued by said Company are invested, as shown by itemized schedule hereto attached, to-wit:

First Mortgages on Real Estate, worth at least double the amount loaned thereon, Five Hundred Forty-Four Thousand Nine Hundred Fifty-Nine and 13/100 Dollars (\$544,959.13).

THOS. B. LOVE,

Commissioner of Insurance and Banking of the State of Texas.

By depositing with the State of Texas

Over Five Hundred Thousand Dollars

In securities, which have been approved by the State of Texas, the SOUTHWESTERN LIFE INSURANCE COMPANY has voluntarily made more perfect the security of its EXISTING policy holders, as well as added a further guarantee to the protection offered to new applicants for insurance.

JOE B. REED, Agent, Bryan, Texas.

THE INSURANCE BUSINESS with us is of **First Importance** and the **MOTTO** of our agency is to serve our friends and patrons with promptness and efficiency. Try our service with your next insurance. No Trouble to Answer Questions.

Moore, Adams & Gordon

PHONE 265

PARKER BUILDING

Iron Beds

I have an extra large stock of Iron Beds on hand and am selling them at Great Bargains. Be sure to look at my line before buying.

W. T. JAMES

Just Received: NEW SHIPMENT OF Cigar Holders and Pipes 50c to \$15.00

M. H. JAMES DRUGGIST

INSURANCE

Insure with me. I represent the oldest and Best Companies. Your business given my personal attention and appreciated.

Residence **C. E. BOYETT** Office Phone 257 Phone 372
Fire, Tornado, Accident, Plate Glass, Bonds and Live Stock

S. H. FRANKLIN'S

Meat Markets

Upper Market Phone 30 Lower Market Phone 326

Choicest of Beef, Pork, Veal, Mutton, and Sau age. Your trade is appreciated.

Machine & Repair Works
Stevens **INE ENGINES**
GASOL BRYAN, TEXAS
PHONE 10.7

We are ready with the largest and most complete stock of Books and School Supplies in Bryan. well's Book Store

Buchanan Has It Better

The only First Class Restaurant with market. Next to Hotel

Not "JUST AS GOOD" but better—Fatter, Juicier, Tenderer and Colder Steaks and Roasts. Nothing but the very best meats and all thoroughly refrigerated. in the city in connection with Cole Hardware Co. **S. W. Buchanan**